

## MANHAJ SALAFUSWALIH

ASSALAMU ALAIKUM.

I would like to make my Manhaj or methodology clear here:

SALAFS ARE THE FIRST THREE GENERATION MUSLIMS-PROPHET SWALLALLAHU ALAIHIWASALLAM, SWAHABATH RADHIADHAHU ANHUM,TABI AND TABI TABIEEN RAHIMAHULLAHUM AND THOSE WHO FOLLOW THEM AND VERY ESSENTIAL WE FOLLOW THEM ONLY.

The word "Salaf" was used by the Prophet swallallaahu alaihi wasallam himself. He said to Faatimah radihadhahunha, "How blessed a **Salaf** I am for you." (Muslim, no. 2450).

Imaam Muslim brings in his Muqaddimah to his Saheeh (p.16) the saying of Abdullaah ibn al-Mubaarak – which he would say in front of all the people, "Abandon the Hadees of Amr bin Thaabit,for he used to abuse the **Salaf**".

Imaam adh-Dhahabee quotes Imaam ad-Daraqutnee rahimahullahuma as saying: "There is nothing more hated by me than 'ilmul-Kalaam (the knowledge of rhetoric)." Then he says: "A man should never enter into 'ilmul-kalaam, nor argumentation and he should never delve deeply into these things,rather he should be **Salafee**."(Related by Imaam adh-Dhahabee in Siyar-A'laamun-Nubalaa-16/457)".

**Allah says:** "And the first to embrace Islaam of the Muhaajiroon (those who migrated from Makkah to Madinah-Swahabath) and the Ansaar (the citizens of Al-Madinah who helped the Muhaajiroon-Swahabath-radihadhahunhum) **and also those who followed them exactly (in Faith)**. Allaah is well pleased with them, as they are well pleased with Him. He has prepared for them Gardens under which rivers flow (Paradise), **to dwell therein forever**. That is the **supreme success**" [9:100] and the Prophet swal-Allaahu 'alayhe wa sallam said: "The best of people is my generation, then those who follow them, then those who follow them" [Swaheeh Bukhaaree]

**MORE PROOFS FOR ITS USAGE:**

Indeed the people of knowledge from the righteous generations have utilized this term when referring to the Companions and their methodology:

1. Imaam al-Bukhaaree said that Raashid Ibn Sa'd rahimahullahuma said: "The **Salaf** used to love stallions because they were bold and courageous." Fathul-Baaree (6/66)Al-Haafidh Ibn Hajar said in explanation of the word **Salaf**: "That is the **Companions and those after them.**"

2. Imaam al-Bukhaaree rahimahullahu said: "Chapter: What the **Salaf** used to store in their houses and animals from food and meat and other than that." Fathul-Baaree (9/552)

3. Imaam al-Bukhaaree said: "And az-Zuhree rahimahullahuma said concerning the bones of large dead animals, such as the elephant and other than it: "I know people from amongst the scholars of the past (**salafil-'ulamaa**) who used to comb with it and anoint with it, and they did not see a problem there in." Fathul-Baaree (1/342)

4. Imaam Muslim rahimahullahu relates by way of Muhammad Ibn 'Abdullaah rahimahullahu who said: "I heard 'Alee Ibn Shaqeeq saying: I heard 'Abdullaah Ibnul-Mubaarak saying to the leaders of the people: "Leave alone the hadeeth of 'Umar Ibn Thaabit, for verily he used to curse the **Salaf.**" From the introduction of Imaam Muslim to his Saheeh (p. 16)

5 .Imaam al-Awzaa'ee rahimahullahu said: "Make yourselves patient upon the Sunnah and **stop where the people stopped** and **speak with what they spoke with and refrain from that which they refrained from.**And follow the path of your Righteous Predecessors (**salafikas-saalih**), for verily **sufficient for you is that which was sufficient for them.**" Related by Imaam al-Aajurree in ash-Sharee'ah (p. 58).

The various old and new bid'ah organisations today like Tableeg Jamaat, Ikhwaanul Muslimoon, Jamaat al-Islami Hind, Tareeqats, soofies etc. which came with their own label

we know exactly when it came into existence and who its founders are but the word Salaf comes from the mouth of Prophet Swallallahu alaihiwasallam.and so used by our pious past till today and so in Sunnah.

**IT IS VERY ESSENTIAL THAT WE KNOW AND IDENTIFY WHO ARE THE TRUE AHLU SUNNAH SCHOLARS FOLLOWING THE COMPANIONS,THE SALAF WHO TRULY FOLLOW ONLY ALLAH AND RASOOL SWALLALLAHU ALAIHIWASALLAM AND SWAHABATH RADHIADHAHU ANHUM.**

There are no parties in Islam.Ahlu Sunnah is a term used right from the time of Swahabath radiadhahuanhum.

Evidence for calling Ahlusunnah by Ibn Abbas radiadhahuanhu.

[http://www.salafitalk.net/st/uploads/IbnAbbas\\_AhISunnah.gif](http://www.salafitalk.net/st/uploads/IbnAbbas_AhISunnah.gif)

Tafseer Al-Bagavi Verse 3:102.

So it did not have a President or Secretary then nor does it have an President or Secretary today.So they are the Saved Ones whose leader even today is only Prophet Swallahu alaihiwasallam not any party president or Ameer.Read Fatwas/audios also from home page in this site from past and present great Scholars like Imaam Ibnu Hajarul Asqalani/Tabari Rahimahullah great Imaams of Hadees and Quran Tafseer, modern great Muhaddis like Albani Rahimahullah who talk only with evidence not logics what attitude Muslims should take after many parties are formed after loss of Calif.

**ANY BEARDED PERSON WHO EVEN MAYBE A HAFIZ AND GIVES LECTURES IN ISLAM AND WRITE BOOKS IS NOT A SCHOLAR.AND YOU DON'T BECOME A SCHOLAR BY 6 OR 7 YEAR TRAINING COURSE.ALHAMDULILLAH ENGLISH WEBSITES OF TRUE AHLU SUNNAH SCHOLARS ARE NOW AVAILABLE BUT THIS IS ONLY TILL WE LEARN ARABIC WHICH IS WAJIB FOR EVERY MUSLIM MEN AND WOMEN.**

**STUDY ISLAM FROM ONLY TRUE SOURCES AND ACT ACCORDINGLY FOR SUCCESS IN HEREAFTER .THESE SCHOLARS HAVE TOUCHED UPON ALL ISSUES IN THE TRUE WAY WHICH ARE EVIDENCES NOT LOGICS.SO ANY DOUBTS WE ASK THEM NOT ORDINARY PEOPLE.**

IN ISLAM THERE IS NO DIFFERENCE OF OPINION IN BASIC FUNDAMENTALS THOWHEED/AQEEDAH.DIFFERENCES ARE ONLY IN ITS BRANCHES AND IN THESE BRANCHES WE SHOULD FOLLOW THE SCHOLAR WHO IS MORE CLOSER TO THE TRUTH AND WE SHOULD FIND TIME TO DO STUDY ON SUCH ISSUES TO COME CLOSER TO TRUTH TO THE BEST OF OUR ABILITY ONLY THRU AHLU SUNNAH SCHOLARS.IN THESE ISSUES IF SCHOLARS MAKE A MISTAKE STILL THEY ARE REWARDED ACCORDING TO HADEES.BUT THERE IS NO EXCUSE WE MAKE MISTAKES IN THE FUNDAMENTALS AS ALL EVIDENCES CLEAR CUT ARE THERE IN QURAN AND HADEES.SO VERY IMPORTANT FROM WHOM AND WHERE WE LEARN THESE FACTS.

METHODOLGY OR MANHAJ OF SALAF IN ISLAM IS VERY IMPORTANT AND SHOULD BE ACCORDING TO QURAN AND SUNNAH AND UNDERSTANDING OF SWAHABATH RADHIADHAHUANHUM.THIS IS WHAT IS CALLED SALAFI MANHAJ.

LEARN ARABIC TO UNDERSTAND ISLAM AND ITS SCIENCES THE BEST WAY.HERE IS A LINK

[www.madinaharabic.com](http://www.madinaharabic.com)

## True Goodness

It is reported that 'Alî b. Abî Tâlib – Allâh be pleased with him – said:

Goodness is not in your wealth and offspring being plentiful; true goodness is when your [good] deeds are plenty and you have great understanding and forbearance, and when you compete to worship your Lord. If you do good you praise Allâh and thank Him, and if you sin you beg Allâh's forgiveness. There is no good in this life except with two types of men: A man who sins but then

corrects himself through repentance, and a man who strives and hastens to get [the good] of the hereafter.

Ibn 'Asâkir, *Al-Tawbah* article 13.

Source: <http://www.sayingsofthesalaf.net/index.php/category/character/page/3/www.sayingsofthesalaf.net#ixzz1f6aTW4w4>

BARAKHALLAHU FEEKUM

DR.SAJID.